



# GROWER/PRODUCER/FARMER APPLICATION

Grower/Business Name:	0-8:00PM - M	AY 15TH	- AUGUS	ST 28TH,	2025
Mailing Address:					
Contact Name:		Contact Cell Phone:			
Contact Email					
Choose your option below for (1 x 10' x 10')	booth:				COMPLETED  APPLICATIONS MUST  BE RECEIVED
First Half of Season \$365.00  Second Half of Season \$365.00	<b>First Half Dates:</b> May 15, 22, 29 June 5, 12, 19, 26, July 3 <b>Second Half Dates:</b> July 10, 17, 24, 31, August 7, 14, 21, 28				BE RECEIVED NO LATER THAN APRIL 7, 2025.
Full Season \$660.00 Save 10% when you sign up for the entire season!	<b>Full Season Dates:</b> May 15, 22, 29 June 5, 12, 19, 26, July 3, 10, 17, 24 31, August 7, 14, 21, 28				
These fees are based on <u>1 vendor space</u> which is same amount as the above fee structure. Please				' x 10' space	will be charged
x Additional Booth Space at \$					
Acceptance into the Farmers Market is at the sol you propose in detail. All items sold or promoted					•
Total Amount Enclosed \$	circle one: CASH	CHECK	CREDIT CARD	(Checks payable to: T	he Lodi Chamber of Commerce)
Name on Credit Card			-		
MasterCard/Visa Credit Card # (no AMEX/DISCOVER)	Expir	ation Date	3 Digit CVS	Billing Zip	Code
	FOR OFFICE USE	ONLY			
SEASON OPTION:  AMOUNT RECEIVED:  EMBOSSED COPY OF CERTIFIED PRODUCER'S CERTIFICATE	CASH  CERTIFICATE OF LIABILITY	CHECK (#		EDIT CARD	

#### **VENDOR RESPONSIBILITIES:**

- Reading, understanding and following all Lodi Farmers Market Rules and Regulations. These rules and regulations are available on-line at www.lodichamber.com or at the Chamber office.
- Complete and sign the mandatory Liability Clause below. Return original signed copy with application. Keep a copy of all paperwork for your records.
- Reporting to the designated staging area no later than 4PM, assembling and staffing own booth.
- Purchasing/supplying all materials and equipment necessary to properly and safely run the booth. (Including tents, tent tie downs, tables, etc...)
- Comply with all Police and Fire Department Rules and Regulations (Fire Department: 209-333-6735)
- Collection and handling of money for their business
- Booth display signage
- Cleaning your area after the event. Leaving no trash. Space MUST be left as found.
- No selling outside of your space
- Staying within the 10' x 10' rented space, however additional spaces can be rented.
- You may not sell any items not listed and approved by the Lodi District Chamber of Commerce.

## **REQUIRED DOCUMENTATION:**

- Completed and signed 2025 Farmers Market Application
- One embossed copy of your Certified Producer's Certificate
- Food vendors must provide a copy of their certificate of liability in the amount of \$1 million naming the Lodi District Chamber of Commerce as additional insured. See sample online.
- San Joaquin County Temporary Food Vendor's Application (for any items sold requiring temperature control such as cheese, meats, etc.)
- Payment in full with application

### **CHAMBER RESPONSIBILITIES:**

- Restrooms
- San Joaquin County Temporary Health Event Permit
- Advertising
- Sending vendor space assignment

## **IMPORTANT DETAILS:**

RAINOUT POLICY: The Market will take place RAIN or SHINE or HEAT. There are NO rainout refunds! NO REFUNDS

FULL attendance is necessary, if miss more than 2 weeks, you will be dropped from the season.

WE DO NOT promise exclusivity but will use common sense in assigning spaces.

Submitting this application is not guaranteed acceptance of your space in the market. Past participants will be given priority consideration if complete application and payment is submitted on or before the above date.

If you are unable to attend a market date for any reason, please notify us 24 hours in advance.

POLICIES & PROCEDURES: By signing below you are agreeing to comply with all policies, rules, regulations, procedures as outlined in the Lodi District Chamber of Commerce Farmers Market Policies and Procedures as found on the Chamber's website, www.lodichamber.com. These policies, rules, regulations and procedures are subject to change without notice.

Signature	Date